



## Employment, Learning and Skills, and Community Policy and Performance Board

Monday, 25 June 2018 at 6.30 p.m.  
The Board Room - Municipal Building,

A handwritten signature in black ink that reads 'David Walsh'.

**Chief Executive**

### **BOARD MEMBERSHIP**

|   |                  |
|---|------------------|
| Councillor Andrew MacManus (Chair)              | Labour           |
| Councillor Carol Plumpton Walsh<br>(Vice-Chair) | Labour           |
| Councillor Lauren Cassidy                       | Labour           |
| Councillor Charlotte Gerrard                    | Labour           |
| Councillor Rosie Leck                           | Labour           |
| Councillor Geoffrey Logan                       | Labour           |
| Councillor June Roberts                         | Labour           |
| Councillor Christopher Rowe                     | Liberal Democrat |
| Councillor Angela Teeling                       | Labour           |
| Councillor Pamela Wallace                       | Labour           |
| Councillor Louise Whitley                       | Labour           |

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 24 September 2018*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>  | <b>Page No.</b> |
|--|-----------------|
| <b>1. MINUTES</b>  | <b>1 - 8</b>    |
| <b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>  |                 |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. |                 |
| <b>3. PUBLIC QUESTION TIME</b>   | <b>9 - 11</b>   |
| <b>4. ANNUAL REPORT 2017-18</b>  | <b>12 - 16</b>  |
| <b>DEVELOPMENT OF POLICY ISSUES</b>  |                 |
| <b>5. POLICY UPDATE</b>  | <b>17 - 19</b>  |
| <b>6. EMPLOYMENT</b>   |                 |
| <b>(A) APPRENTICESHIPS GROWTH PLAN</b>   | <b>20 - 25</b>  |
| <b>7. LEARNING AND SKILLS DEVELOPMENT</b>  |                 |
| <b>(A) INTERNATIONAL BUSINESS FESTIVAL</b>   | <b>26 - 28</b>  |
| <b>8. ECONOMY</b>  |                 |
| <b>(A) SCRUTINY TOPIC GROUP</b>  | <b>29 - 35</b>  |
| <b>PERFORMANCE MONITORING</b>  |                 |
| <b>9. PERFORMANCE MANAGEMENT REPORTS QUARTERS 3 &amp; 4 - 2017-18</b>  | <b>36 - 37</b>  |
| <b>(A) MONITORING REPORT Q3 - 2017-18</b>  | <b>38 - 56</b>  |
| <b>(B) MONITORING REPORT Q4 - 2017-18</b>  | <b>57 - 71</b>  |

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***